## School-based After-school Learning and Support Programmes 2023/2024

School-based Grant - Programme Plan
Staff-in-charge: Wack Nung Sun
A. The estimated number of students (count by heads) who will benefit under this Programme is $\qquad$ 65
(including A. 10 CSSA recipients, B. 50 SFAS full-grant recipients and C. 5 under school's discretionary quota)
B. Information on Activities to be subsidized/complemented by the Grant

| Name/Type of activity | Objectives of the activity | Success criteria | Methods of evaluation | Period/Date activity to be held | Estimated no. of participating eligible students |  |  | Estimated expenditure (\$) | Name of partner / service provider (if applicable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | A | B | C |  |  |
| Saturday Tutorial <br> Classes (English) <br> (Tutorial service) | To help students improve their academic results. | Students have a better performance in examinations | Examination results | Oct. $2023-1$ May 2024 | 10 | 50 | 2 | \$30,000 |  |
| Saturday Tutorial <br> Classes (Maths.) <br> (Tutorial service) | To help students improve their academic results. | Students have a better performance in examinations | Examination results | Oct. 2023 <br> May 2024 | 10 | 50 | 2 | \$30,000 |  |
| Music Instrument Classes | To develop students' skills in music appreciation and instrument playing. | Students have a better performance in music shows \& competition. | Teachers' observation \& Competition Results | Oct. $2023-1$ Aug. 2024 | 2 | 5 | 2 | \$10,000 |  |
| Athletic Training (Sports) | To develop students’ skills in athletic activities. | Students have a better performance in athletic competitions. | Teachers’ observation \& Competition Results | $\begin{array}{\|l\|} \hline \text { Oct. } 2023 \\ \text { Aug. } 2024 \end{array}$ | 2 | 15 | 2 | \$20,000 |  |
| Basketball Training (Sports) | To develop students’ skills in basketball. | Students have a better performance in basketball games. | Teachers' observation \& Competition Results | Oct. 2023 <br> Aug. 2024 | 2 | 15 | 2 | \$20,000 |  |
| Total no. of activities: 5 |  |  | No. of man-times |  | 26 | 135 | 10 |  |  |
|  |  |  | Total no. of man-times |  | 171 |  |  |  |  |

